

James S. Hunt Elementary
School Advisory Council
Wednesday, October 27, 2021 @ 2:30
Rm. 176
Agenda

- I. Call to Order

- II. Approval of September's minutes

- III. School Improvement Updates
 - SAF Bylaws
 - Composition Report
 - Accreditation Update

- IV. Reports
 - School Resource Officer – Officer Martin
 - BTU – Mrs. Coldros

- V. Principal's Report
 - SAC Funds

- VI. Unfinished Business

- VII. New Business

- VIII. Announcements

- IX. Adjournment